1.5.13
a Lesson in the University of The New Covenant
Theodore Cottingham, January 13, 2007 9:43am
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1. I am in this; you know. You know me/what I'm doing/giving and revealing; posthumously not but living, alive, lively my word cometh forth as my word knowing my word they do, will; at large, not; but who's counting numbers, anyone? Not me. I love you all.

2. This is the day of revival, not of things past/likely, things thought of remaining/reminding others of other days gone by. This is the new now, this is the me, that me is, real and true and posthumously not I exhume not the now defunct 'never was' to be revived. I love you. It fails/failed. The test, not; the existence proven of me, like I am/was, am now again. Thanks to your words, not; surrender. **Thanks to your surrender/surrenderhood now emerging emergent and whoso can stand the truth, being it?** Melt all will, not; but whoso can see what/who stands, incarcerationless, perfect,d? I love you all.

3. Who can see the motors not, presses not; yokes broken, seismic seismographs that now shake in their boots, cases, not; but telegraphing each other, not again; they break, strained beyond measure. Molecularly giving way to unmolecular. And whoso can see the change, sawed in their boots, not; but **in cases uncased**, pressed not, but **freed**? **And know freedom first hand, being it; in** my boots, not; **my very essence unmolecular'd. Free as the wind**, not; **far beyond and freer still**;

4. And **whoso can stand metaphors/my honor that free, paint** you, not; release you releasing me birthing each other, you birthing me, creating that which I am, in you, you being, now unmolecularing the spirit in me you!

5. Can you grasp? Hang on to, not; fly with me, come, be me who I am, I Am. And are you not me? Can you, have you grasped/fallen in love with another? Yourself??!!!? Oh pray tell what whyfore have you exchanged the glory (1) of one so unfallen for one slithering on bellyflops and dust eating (2), exchanging the ways of God for man/man'thought? Oh relent not, repent not, I have not changed, have you? Why wherefore did you enter your garden, to cultivate it without me, and create your ways demanding of me to fit/enter your image, while you worship me'thought in ways of mammon'oriented reproduction of nonsense not but that which enterest me not! I love you any way, all ways, always.

6. One way, mine: ultimate surrender. King of kings be, enter the holy of holies, see the king, be the king in his temple. Whose temple? Mine. Not yours without me/surrender! With me being me the king is one/mine! Else not comparison existeth! Can you see the

temptation/tempter biting the apple, you yourself being both? And why wherefore have you done this thing contemptuous,ly? I love you still.

7. Wash yourself, my words in, you, my beloved. Wash yourself clean with that which purifies, and starches not but brings forth pressed ones not, booted not in chains chained together to ground dust, flying prevented/preventing.

8. Wash your clothes. Clean the garbage out (3), your temple holy (4), be holy. Be ye therefore holy, perfect (5), cleansed, new creation'd. I love you. Fly, flying (6), not toward extinction but holy, of holiness, being it, being me. Bending not my ear, entering my'hood which hood'd isn't, robe'd isn't, except for mine: transparency, transparency being (7), **robed regal in one so lovely as to love brethren as me!** I love you all.

9. **Who can see/enter me?** At sunset not, death not, thought, but death thought, **death to thought not me, death to thought not of me, death to thought of you not being holy one** propelled in righteousness holiness and elegance, so as to bring forth my word/elegance, being it/both, same and differentiated not. I love you all.

10. **Who can stand the heat/honor of one so heated** as to melt not? Incarcerated not; defying all heat/molecular activity not me. I love/am you my holy ones not holy and holiness now entering, molecularified not but breaking all rules cleaning out your temple to you and I are one in the holy of holies (8); the brain, not; essence of me thought, where all thought takes place!

11. Where and how and when will I see you, not; you, me? When will you relent and repent from priesthood leaving (9), incarcerating yourself with theories underdog,s? When will you enter me, your priesthood (10), and kingship regain (11), not by force, by surrender, to me/love, to love me/you, to love me you, you as me being me, you being each other and us being one.

12. Tell me, show me your ways/cantankerousness, not; your elementary ways exalting to yourselves and brethren incarcerating with. Let me/us fly (6,), be where we are/should be (7), taking not hold of another theor'o'ronious, but coming into meship that me holy is, being the holy one, most holy/high! I love you.

13. Who can see my name/manner and ways and incarcerate not themselves and being falsely accused accuse themselves/others with and be the arrows sticking in their heart they so earnestly fail to see, that they want out, praying earnestly for help to de'stick the arrow and de'pain them when they put it into themselves? I love you all.

14. Who will de'pain themselves others with the righteousness of truth and false holiness destroy? Humility false is not'me. Gained strength in nonexistence has; now dies/dieth a martyrs death, not; crucifixion takes place now, in surrender/surrendered ones who crucify the flesh'thought and ways thereof mammonized religionized **and cometh**

clean to clean the themselves thought to see their temple real that they are in, that they are not me, not; but me exactly; represented not in flesh as flesh but in and not limited to anymore! I love you all.

15. Who can receive honor in holiness/meekness, being meekness holiness'i'fied, not; holiness clean pure running living water of me (12) purified seven times and more and whoso can see eternal from eternal not but being eternal never not, seeing the real true kingdom of heaven they are/came from, are in? I love you.

16. Eating my elementary'cakes not but bread of maturity, enter me, my land that all's the righteousness of holiness entered, one being. I love you all. The bread of idleness not; righteousness, holiness; and judgment reserved for who when, how why, when taking place?

17. Oh come to/into me mine lovely and hear my/these words of holiness upon thee/thy breast and **Zion recover, not; see thou art, one**, holy'fied not but **surrendering to your beauty/holiness be the Zion I am, that I am I Am.** You, the one, telling showing proclaiming edicts not but showing righteousness, the righteousness of one so clean, surrendered, blowing the trumpet in Zion, righteousness proclaiming the my words of truth. Them eating it not eliminating but ingesting and ruminating not, becoming it, through their very pores, ingesting, ingress egress not but one essence'd of me, essence of me; reflecting me not in holiness'thought any longer but one'i'fied in one'field of holiness pure. Outstanding not; unified in oneship the worlds behold, the love the father, the father, one father, ours; now being in, being. I love you all.

18. Now is the moment un'unified and breaking, fragmenting, and all who worship truth wonder and behold the moment of, unsuspecting not you revel in the surrendered, the those who want you, **open doors of opportunities/doorship that they enter thereby/now, they themselves entering doorhood** (13). Revived not; new'genre'd, newly created one, in the flesh, new being,s. I love you all.

19. World rocks. Be entertained by; thrashed, not. **Enter me, one'hood; detaining destroying thrashing the thrashers, not; thrash'hood.**

20. My kingdom is one. Kings and priests are our function, title, essence proclaimed (14) my lover boy you do, not; boy not, rise. Scepter them, give/giving them ours. Robe them, giving them ours. Giving them love, heal them to heal others. Redeem'd, redeemer be/become, all of you, who will clean your temple and surrender to regal'hood, mine'yours'ours, all are/being one. The father wills/chooses it, for us all.

21. Wilt thou be made whole? Body mind and soul; not. There is one: me. Wilt thou be made me? In surrender, you are, were already. **Now one, knowing all power dominion and authority yours (15)**, eat a king's ransom not but be simply who you are; me, we are one.

22. This is the now. **Proclaim my oneship over all, not; enter me, my proclamation of enter'me'ship now given/open to all.**

23. **'Enter Me 101'** (16) progressing nicely, not; explosively now explodes into meship granted to me/my all who step forward now, clean'd/cleansed, ***accepting responsibility for grades/gradeship not but onehood for/in each other.*** I love you all. **Details all I give/reveal to my all'wanting'me ones. One'hood revealing, being it, me.** I love you all.

24. Dad, not; reproduction rights, you birth fathers daughters men of renown and who can see the sun shine in his eyes, your mirror'd ones, not; de'ing them, seeing themselves in me/your eyes, seeth the real they are, coming into being it? One, we are one/now one. I love you all.

25. Dishes not; contact made and never without. Contact not, instantaneous reception, not; being one, the one, that one is. **Being the one revealing oneship unmolecular'd, I am you are.** I Am you are. You all are I Am. See, reveal to each other. Enter me, please. I love you all.

26. Me/meship reigns in holiness, meekness, sorrow'none. Watch me all my troops, not; the who want me/surrender to each other surrendered, only.

27. Inasmuch as the least of these is me, love me/the least of these, yours, your brethren; in your household, afar, near, next door, grocery clerks, gas station attendants and religionites and whoso goes there in the name of the lord, not; all. Love them all. Be them all. You all are one, must be. Come again to my house. Please. Enter me. Love 101. I love you all.

28. Me'hood yours. Granting rights, not; I/we bow before all, honoring the Jew, Greek, and without one and with one and whoso can see all every nation tribe and tongue me, righteous and poor, delivered and destroyed not, but coming into me. Be one/me. I love you.

29. Good day, yours, mine, ours. One we proclaim at midnight tonight, not; forever.
30. One is my our name we give to all one's.
31. More today? Ask/watch me.

32. I am you all. Being one, be. Enter me. Thank you forever.

33. Me. One so holy, not; more surrendered, teachable, **teaching others now surrender and teachableness, entered'me'ness.**

34. I thank you. Smile. I have/am.

Me

10:37am

Footnotes:
(1) Rom 1:20-25 For since the creation of the world God's invisible qualities--his eternal power and divine nature--have been clearly seen, being understood from what has been made, so that men are without excuse. For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like mortal man. They exchanged the truth of God for a lie.
(2) Gen 3:14 So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.
(3) John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
John 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
John 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
(4) 1 Cor 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
1 Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
(5) John 17:23 …that they may be made perfect….
(6) Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
(7) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(8) Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet.
(9) Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.
(10) Heb 6:20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchizedek. Rev 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
(11) Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

(12) John 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
(13) John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
John 10:2 But he that entereth in by the door is the shepherd of the sheep.
(14) Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.
Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:
Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation.
(15) John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
(16) "Enter Me 101" is the first course in the Meonics degree program of the University of The New Covenant. See http://www.unc.bz